# Greene County Industrial Development Authority

93 E. East High Street Waynesburg, PA 15370 Tel: 724.852.5259 Fax: 724.627.6569

GCIDA Board Meeting Agenda December 12, 2023

- I. Call to Order
- II. "If a potential conflict exists, you are duty bound to disclose."
- III. Approval of Minutes November 14, 2023
- IV. Treasurers Report
  - a. Balance Sheet as of November 30, 2023
  - b. Profit & Loss as of November 30, 2023

#### V. Deposits

**Revolving Loan Payments** 

- a. 11/8/23 **\$300.00** 
  - i. LK Cafe
- b. 11/8/23 **\$321.75** 
  - i. Vending Solutions
- c. 11/8/23 **\$350.00** 
  - i. Greene County Land Development #3
- d. 11/8/23 \$350.00
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- e. 11/8/23 **\$261.73** 
  - i. Adam Lewis Trucking #4
- f. 11/8/23 **\$643.76** 
  - i. Pizza Italia (May 22 & June 22)
- g. 11/30/23 **\$300.00** 
  - i. Blessed Valley Lodging
- h. 11/30/23 \$299.25
  - i. JCNH Rentals
- i. 11/30/23 **\$400.00** 
  - i. Momma Martins
- SIP
- a. 11/21/23 **\$1,432.13** 
  - i. MRIE
- General Account
- a. 11/8/23 **\$724.00**
- i. 7 One Eight Design Build closing costs
- b. 11/8/23 **\$0.68** 
  - i. US Treasury refund

## **EPA Assessment Grant**

- a. 11/14/23 **\$1,465.00** i.
  - ASAP Draw Down
  - 1. AMO
- **EPA Cleanup Grant**
- a. 11/14/23 **\$8,496.89** 
  - i. ASAP Draw Down
    - 1. AMO

#### VI. **Approval of Checks for Payment**

# **General Account**

- a. DeHaas Law, LLC, \$325.00
  - i. General Services \$325.00
- b. Greene County Chamber of Commerce \$325.00
  - i. Membership Dues 2024 \$175.00
  - ii. Membership Directory Ad 2024 \$150.00
- c. Cypher & Cypher \$6,826.13
  - i. 2022 Audit
- d. Connie Bloom \$270.56
  - i. Supplies \$139.84
  - ii. Court Filing Fees \$93.25
  - iii. Travel Expense \$37.47

# **EPA Assessment Grant Account**

- a. AMO \$7,530.00
  - i. 425 W. George Street
    - 1. Field Sampling Plan EPA Edits
    - 2. Re-submission to EPA
  - ii. Project Coordination and Planning

# **EPA Cleanup Grant Account**

- a. AMO \$3,440.00
  - i. Soil Data Analysis
  - ii. Remedial Planning for Soil Remaining
  - iii. EPA Reporting
  - iv. Project Coordination and Planning

#### VII. **Brownfields Initiative**

- a. Assessment Grant
  - i. 435 W. George Street
    - 1. Phase II ESA Work Plan Approved
    - 2. Schedule
  - ii. Recommend of Priority Sites
- b. Cleanup Grant
  - i. Creosote Rail Ties
    - 1. 1,600 plus tons removed
  - ii. Removed Soil
    - 1. Sampled
    - 2. Impacts Identified
  - iii. Soil Removal workplan being developed
  - iv. Soil Excavation & Disposal
    - 1. 2024
- c. GC-BRAC Meeting

### VIII. New Business

- a. 2022 Audit
- b. CST Option
- c. SIP Compliance
  - i. Ricco DQ Holdings
  - ii. Boondocks Sales

## IX. Old Business

- a. FASBA
  - i. Miller Company Electrical Contractors Appeal
- b. Mather Gateway
- c. Airport Property
- d. PIONEER Grant
  - i. 13 approved
  - ii. 10 completed
  - iii. 1 declined
  - iv. 1 received extensions through December 31, 2023
  - v. 1 pending initial agreement
- X. Public Comment
- XI. Executive Session
- XII. Next Meeting January 9, 2024
- XIII. Adjournment