

## **COMMISSIONERS AGENDA MEETING**

**May 8, 2024**

(Live streamed and archived)

### **PLEDGE-**

**MINUTES-** Approve the minutes from the April 10, 2024 meeting.

### **PROCLAMATIONS**

1. Consider placing on the agenda a proclamation with the Greene County Area Agency on Aging to proclaim the month of May 2024 Older Americans Month.
2. Consider placing on the agenda a proclamation with The Patriot's Dream Riding Association to proclaim the month of May 2024 Motorcycle Safety Awareness Month.
3. Consider placing on the agenda a resolution with the Executive Committee of the Southwestern Pennsylvania Commission to proclaim the month of May 2024 as Bike Month.
4. Consider placing on the agenda a proclamation with Human Services to proclaim the month of May 2024 Mental Health Awareness Month.
5. Consider placing on the agenda a proclamation with Human Services to proclaim the month of May 2024 Children Mental Health Awareness Month.

### **COMMISSIONERS FINANCE & ADMINISTRATION**

1. Consider placing on the agenda a consent order between New Leaf Property Development, LLC, the Assessment Appeals Board, Greene County, Franklin Township, and Central Greene School District setting fair market value for property 07-07-278 per the Solicitor and designate the Solicitor as signatory on the Order.

2. Consider placing on the agenda Abatement Change Order #1 with Trifecta, in the amount of \$4,950 for the removal of additional found asbestos materials on the Silveus Building Rehabilitation Project.
3. Consider placing on the agenda transferring ownership of three tracts of property, parcel #05-08-102, #05-08-102B, and #05-08-300, to Southwestern PA Water Authority to be joined with neighboring Authority Properties and public sold.
4. Consider placing on the agenda to buy out the lease agreements with Enterprise Fleet Management for the following vehicles after which the vehicles will be sold:
  - a) 2017 Dodge Charger Police Package
  - b) 2018 Ford F-150 Police Responder
  - c) 2018 Ford Police Interceptor (K9 Package)
  - d) 2020 Ford Explorer
5. Consider placing on the agenda the Reimbursement Agreement for Greene County Bridge 35 and name Jeff Marshall, Chief Clerk signatory.
6. Consider placing on the agenda a time extension for 14 calendar days for the Silveus Building Renovations.
7. Consider placing on the agenda an agreement between Megan Phillips Media and the County of Greene for Marketing services.
8. Consider placing on the agenda the Reimbursement Agreement for Greene County Bridge 105 and name Jeff Marshall, Chief Clerk signatory.

#### **SOUTHWEST CORNER WORKFORCE DEVELOPMENT BOARD**

1. Consider placing on the agenda the nomination of Jessica Finch to the Southwest Corner Workforce Development Board.

## **VETERANS AFFAIRS**

1. Consider placing on the agenda 36 Care and Maintenance Agreements for the graves and tombstones of deceased service men and/or women. Please see specified rates, and totals in the attached spreadsheet.

## **PROBATION**

1. Consider placing on the agenda the 2023-2024 Intermediate Punishment Program PCCD Subgrant Amendment, Grant #44107.
2. Consider placing on the agenda the 2024-2025 Intermediate Punishment Program PCCD Subgrant Amendment, Grant #44107.

## **CYS**

1. Consider placing on the agenda the Pathway to Everyday Life human Services, Inc. – FY 23/24, Purchase of Service Agreement - \$310.27 - \$732.43
2. Consider placing on the agenda the Child Accounting and Profile System (CAPS) – FY 24/25, Provider Agreement - \$32,619.32/year
3. Consider placing on the agenda the ACT 148 – FY 23/24, Quarter 1 Expenditures

## **HUMAN SERVICES**

1. Consider placing on the agenda the Emergency Solutions Grant (ESG) for Street Outreach through Lawrence County Social Services, Inc. not to exceed \$5,040 for the period of 1/26/2024 - 8/31/2024 and not to exceed \$11,760 for the period of 1/26/24 – 6/30/2025.

## **MENTAL HEALTH AND INTELLECTUAL DISABILITIES**

1. Consider placing on the agenda the FY22-23 Human Services Block Grant Final Income and Expenditures Report.

2. Consider placing on the agenda the FY24-25 Professional Service Agreement with Susquehanna Software Inc. for their CPR Web software for use by Mental Health and Drug and Alcohol services not to exceed \$24,000.

### **CDBG**

1. Consider placing on the agenda the FY2020 Cooperation Agreement with Cumberland Township.
2. Consider placing on the agenda the FY2021 Cooperation Agreement with Cumberland Township.
3. Consider placing on the agenda the FY2022 Cooperation Agreement with Cumberland Township
4. Consider placing on the agenda the FFY2024 Fiscal Audit: CDBG Flagged Activities Reporting Schedule, Reasons for Delay and Remediation Plan.

### **PLANNING AND DEVELOPMENT**

1. Consider placing on the agenda to approve Parrotta Paving for \$16,500 for the paving of the service road at Wisecarver Park.

### **HOME**

1. Consider placing on the agenda to approve an owner-occupied Whole Home rehabilitation project in Greensboro in the amount of \$14,350.00 to be awarded to Hughes Construction.
2. Consider placing on the agenda to approve and owner-occupied PHARE rehabilitation project in Waynesburg in the amount of \$25,150.00 to be awarded to Hughes Construction.

### **911/EMA**

1. Consider placing on the agenda an agreement between the County of Greene and MCP for consulting services related to GIS systems for Cad/ NG 911.

2. Consider placing on the agenda an agreement between the County of Greene and McCutcheon Enterprises, Inc. for disposal of Fire Fighter Foam.

## **NOTICES**

1. The Pennsylvania Department of Conservation and Natural Resources, Bureau of Forestry will be conducting a low level aerial spraying this spring for Spongy Moth through various portions of the state.
2. The PA Department of Environmental Protection gives notice of application for a mining activity permit located in Greene County.
3. Gwin, Dobson and Foreman gives notice of East Dunkard Water Authority's application for permits for the Chlorine Equipment Replacement, Bald Hill Pump Station pump replacement, and Emergency Interconnect with Southwest PA Water Authority projects.
4. Michael Baker International gives notice of Leatherwood LLC's intent to register for a Chapter 105 GP-8 and one GP-4 and one Maintenance, Testing, Repair, Rehabilitation, or Replacement of Water Obstructions and Encroachments.
5. Civil and Environmental Consultants Inc. gives notice of application to renew an existing Erosion and Sediment Control General Permit for the Beacon Well Pad Project.
6. Michael Baker International gives notice of Consol Pennsylvania Coal Company LLC's intent to submit a permit application for the Enlow Fork Mine Permit 30841317 H4-1 and H4-2 Degas Boreholes.
7. The PA Department of Environmental Protection gives notice of Consol Pennsylvania Coal Company LLC's application for a mining activity permit in Greene County.

8. CNX Gas gives notice of their application to renew a permit to drill and operate gas wells.
9. The EADS Group gives notice of East Dunkard Water Authority's intent to submit an application for Permit Coverage for the Water Treatment Improvement Plant Phase 2.
10. Civil and Environmental Consultants Inc. gives notice on behalf of Appalachia Gathering LLC of application for a Chapter 105 Joint Permit for a project in Jefferson Township.

## **ANNOUNCEMENTS**

### **Future Meeting Dates:**

Commissioners Board – May 9, 2024 at 11:00 am

To be held in the First Floor Conference Room of the Greene County Office Building and live streamed on the Greene County Commissioners' Facebook Page.

### **PUBLIC COMMENT-**

### **ADJOURNMENT-**