Greene County Industrial Development Authority

93 E. East High Street Waynesburg, PA 15370 Tel: 724.852.5259 Fax: 724.627.6569

GCIDA Board Meeting Agenda November 15, 2022

- I. Call to Order
- II. "If a potential conflict exists, you are duty bound to disclose."
- III. Approval of Minutes October 11, 2022
- IV. Treasurers Report
 - a. Balance Sheet as of October 31, 2022
 - b. Profit & Loss as of October 31, 2022
- V. Deposits

Revolving Loan Payments

- a. 10/4/2022 **\$300.00**
 - i. Pennsyltucky Precision
- b. 10/12/2022 **\$275.77**
 - i. Wilson Commons
- c. 10/19/2022 \$400.00
 - i. Greene County Land Development #3

SIP

- a. 10/12/2022 **\$1,432.13**
 - i. MRIE

VI. Approval of Checks for Payment

General Account

- a. DeHaas Law, LLC, Services \$477.50
 - i. General Services \$212.50
 - ii. Crucible Property \$265.00
- **b.** Bank-A-Count \$15.56
 - i. JCNH Rentals
 - ii. Mankind Gentleman's Cut
- c. Connie Bloom \$83.75
 - i. Expense Report Blight Event

EPA Assessment Grant Account

- a. AMO \$2,420.00
 - i. September Invoice \$1,380.00
 - 1. Quality Assurance Program Plan Development
 - ii. October Invoice \$1,040.00
 - 1. Quality Management Plan Development

EPA Cleanup Grant Account

- **b.** AMO \$3,780.00
 - i. September Invoice \$2,740.00
 - 1. Quality Assurance Program Plan Development
 - ii. October Invoice \$1,040.00
 - 1. Quality Management Plan Development

VII. Brownfields Initiative

- a. AMO Greene County Office
 - i. Mike Palkendo
- **b.** Assessment Grant
 - i. Quality Management Plan/Quality Assurance Program Plan
 - ii. Inventory Outreach/Canvasing
- c. Cleanup Grant
 - i. Quality Management Plan/Quality Assurance Project Plan
 - ii. Subcontractor Outreach
- d. GC-BRAC Meeting December 13th

VIII. New Business

- a. Cypher & Cypher Audit
 - i. Journal Entry adjustments
- **b.** DCED Report
- c. Southern Comfy Boutique
- d. Chamber of Commerce 25 Year Award
- e. USDA Fund Report

IX. Old Business

- a. FASBA
- **b.** Robena Mine Site
- c. Mather Gateway
- X. Public Comment
- XI. Executive Session
- XII. Next Meeting December 13, 2022
- XIII. Adjournment