

# OFFICIAL REPUBLICAN BALLOT

COUNTY OF GREENE

COMMONWEALTH OF PENNSYLVANIA

MAY 21, 2019

**INSTRUCTIONS TO VOTER**

**1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY.**

An oval blackened to the right of the name of any candidate indicates a vote for the candidate.

2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the right of the line provided and write, print or paste the name in the blank space provided for that purpose.

3. If you make a mistake, **DO NOT ERASE.** Ask for a new ballot.

**JUDGE OF THE SUPERIOR COURT**  
(Vote for NOT MORE THAN TWO)

**REBECCA WARREN**  
LUZERNE COUNTY

**MEGAN MCCARTHY KING**  
CHESTER COUNTY

**CHRISTYLEE PECK**  
CUMBERLAND COUNTY

Write-in

Write-in

**COUNTY COMMISSIONER**  
4 Year Term  
(Vote for NOT MORE THAN TWO)

**BETSY ROHANNA MCCLURE**  
FRANKLIN TOWNSHIP

**MIKE BELDING**  
WHITELEY TOWNSHIP

**ARCHIE TRADER**  
WASHINGTON TOWNSHIP

Write-in

Write-in

**CLERK OF COURTS**  
4 Year Term  
(Vote for ONE)

Write-in

CARMICHAELS BORO

**COUNTY TREASURER**  
4 Year Term  
(Vote for ONE)

Write-in

**COUNTY CONTROLLER**  
4 Year Term  
(Vote for ONE)

Write-in

**REGISTER & RECORDER**  
4 Year Term  
(Vote for ONE)

Write-in

**DISTRICT ATTORNEY**  
4 Year Term  
(Vote for ONE)

**DAVID J. RUSSO**  
JACKSON TOWNSHIP

Write-in

**PROTHONOTARY**  
4 Year Term  
(Vote for ONE)

Write-in

**MAGISTERIAL DISTRICT JUDGE**  
13-3-03  
6 Year Term  
(Vote for ONE)

**LEE WATSON**

Write-in

**MEMBER OF COUNCIL**  
4 Year Term  
(Vote for NOT MORE THAN THREE)

**DAVID A. ANTONINI**

Write-in

Write-in

Write-in

**MEMBER OF COUNCIL**  
2 Year Term  
(Vote for ONE)

Write-in

**SCHOOL DIRECTOR**  
4 Year Term  
(Vote for NOT MORE THAN FIVE)

**RONALD T. FERREK**

**THOMAS M RICCO**

**KEVIN G. MARTIN**

**LEWIS G MAY**

**MICHAEL M. CARUSO**

**KEN GANOCY**

**CHERYL SEVERINI VOYTEK**

Write-in

Write-in

Write-in

Write-in

Write-in

SAMPLE

*Jeffrey M. Dams  
David Bahnt  
July 20th 2008*

BOARD OF ELECTIONS