

# OFFICIAL DEMOCRATIC BALLOT

COUNTY OF GREENE	COMMONWEALTH OF PENNSYLVANIA	MAY 21, 2019
<p><b>INSTRUCTIONS TO VOTER</b></p> <p><b>1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY.</b></p> <p>An oval blackened to the right of the name of any candidate indicates a vote for the candidate.</p> <p>2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the right of the line provided and write, print or paste the name in the blank space provided for that purpose.</p> <p>3. If you make a mistake, <b>DO NOT ERASE.</b> Ask for a new ballot.</p>	<p style="text-align: center;"><b>CLERK OF COURTS</b> 4 Year Term (Vote for ONE)</p> <p><b>SHERRY L WISE</b> GILMORE TOWNSHIP <input type="radio"/></p> <p>Write-in _____ <input type="radio"/></p>	<p style="text-align: center;"><b>PROTHONOTARY</b> 4 Year Term (Vote for ONE)</p> <p><b>SUSAN KARTLEY WHITE</b> FRANKLIN TOWNSHIP <input type="radio"/></p> <p>Write-in _____ <input type="radio"/></p>
	<p style="text-align: center;"><b>COUNTY TREASURER</b> 4 Year Term (Vote for ONE)</p> <p><b>CORY L. GRANDEL</b> MONONGAHELA TOWNSHIP <input type="radio"/></p> <p>Write-in _____ <input type="radio"/></p>	<p style="text-align: center;"><b>TOWNSHIP SUPERVISOR</b> 6 Year Term (Vote for ONE)</p> <p>Write-in _____ <input type="radio"/></p>
<p style="text-align: center;"><b>JUDGE OF THE SUPERIOR COURT</b> (Vote for NOT MORE THAN TWO)</p> <p><b>BETH TARASI</b> ALLEGHENY COUNTY <input type="radio"/></p> <p><b>DANIEL D MCCAFFERY</b> PHILADELPHIA COUNTY <input type="radio"/></p> <p><b>AMANDA GREEN-HAWKINS</b> ALLEGHENY COUNTY <input type="radio"/></p> <p>Write-in _____ <input type="radio"/></p> <p>Write-in _____ <input type="radio"/></p>	<p style="text-align: center;"><b>COUNTY CONTROLLER</b> 4 Year Term (Vote for ONE)</p> <p><b>AMI CREE</b> CUMBERLAND TOWNSHIP <input type="radio"/></p> <p><b>SHEILA ELLIOTT STEWART</b> FRANKLIN TOWNSHIP <input type="radio"/></p> <p>Write-in _____ <input type="radio"/></p>	<p style="text-align: center;"><b>TOWNSHIP AUDITOR</b> 6 Year Term (Vote for ONE)</p> <p>Write-in _____ <input type="radio"/></p> <p style="text-align: center;"><b>TOWNSHIP AUDITOR</b> 2 Year Term (Vote for ONE)</p> <p><b>STEVE E FONNER JR</b> <input type="radio"/></p> <p>Write-in _____ <input type="radio"/></p>
<p style="text-align: center;"><b>COUNTY COMMISSIONER</b> 4 Year Term (Vote for NOT MORE THAN TWO)</p> <p><b>BLAIR ZIMMERMAN</b> FRANKLIN TOWNSHIP <input type="radio"/></p> <p><b>DAVE CODER</b> FRANKLIN TOWNSHIP <input type="radio"/></p> <p><b>LISA SOWDEN</b> MORGAN TOWNSHIP <input type="radio"/></p> <p><b>CHARLES J. MORRIS</b> FRANKLIN TOWNSHIP <input type="radio"/></p> <p>Write-in _____ <input type="radio"/></p> <p>Write-in _____ <input type="radio"/></p>	<p style="text-align: center;"><b>REGISTER &amp; RECORDER</b> 4 Year Term (Vote for ONE)</p> <p><b>DONNA J. THARP</b> RICHHILL TOWNSHIP <input type="radio"/></p> <p>Write-in _____ <input type="radio"/></p> <p style="text-align: center;"><b>DISTRICT ATTORNEY</b> 4 Year Term (Vote for ONE)</p> <p><b>JESSICA L. PHILLIPS</b> WAYNESBURG BOROUGH <input type="radio"/></p> <p><b>PATRICK FITCH</b> WAYNESBURG BOROUGH <input type="radio"/></p> <p>Write-in _____ <input type="radio"/></p>	<p style="text-align: center;"><b>SCHOOL DIRECTOR</b> 4 Year Term (Vote for ONE)</p> <p>Write-in _____ <input type="radio"/></p> <p style="text-align: center;"><b>SCHOOL DIRECTOR AT LARGE</b> 4 Year Term (Vote for NOT MORE THAN TWO)</p> <p>Write-in _____ <input type="radio"/></p> <p>Write-in _____ <input type="radio"/></p>
<b>MORRIS TOWNSHIP</b>		

SAMPLE

*Jeffrey M. Dams  
David Bahnt  
July 20th 2008*

BOARD OF ELECTIONS