

# OFFICIAL REPUBLICAN BALLOT

COUNTY OF GREENE

COMMONWEALTH OF PENNSYLVANIA

MAY 21, 2019

**INSTRUCTIONS TO VOTER**

**1. TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY.**

An oval blackened to the right of the name of any candidate indicates a vote for the candidate.

2. To vote for a person whose name is not on the ballot, you must blacken the oval (●) to the right of the line provided and write, print or paste the name in the blank space provided for that purpose.

3. If you make a mistake, **DO NOT ERASE.** Ask for a new ballot.

**COUNTY TREASURER**

4 Year Term  
(Vote for ONE)

**SCHOOL DIRECTOR**

4 Year Term  
(Vote for NOT MORE THAN TWO)

Write-in \_\_\_\_\_ ○

**SHARON S BENNETT** ○

**COUNTY CONTROLLER**

4 Year Term  
(Vote for ONE)

**JASON S WHIPKEY** ○

Write-in \_\_\_\_\_ ○

Write-in \_\_\_\_\_ ○

Write-in \_\_\_\_\_ ○

**REGISTER & RECORDER**

4 Year Term  
(Vote for ONE)

Write-in \_\_\_\_\_ ○

**JUDGE OF THE SUPERIOR COURT**

(Vote for NOT MORE THAN TWO)

**REBECCA WARREN**  
LUZERNE COUNTY ○

**DISTRICT ATTORNEY**

4 Year Term  
(Vote for ONE)

**MEGAN MCCARTHY KING**  
CHESTER COUNTY ○

**DAVID J. RUSSO**  
JACKSON TOWNSHIP ○

**CHRISTYLEE PECK**  
CUMBERLAND COUNTY ○

Write-in \_\_\_\_\_ ○

Write-in \_\_\_\_\_ ○

Write-in \_\_\_\_\_ ○

**PROTHONOTARY**

4 Year Term  
(Vote for ONE)

Write-in \_\_\_\_\_ ○

**COUNTY COMMISSIONER**

4 Year Term  
(Vote for NOT MORE THAN TWO)

**BETSY ROHANNA MCCLURE**  
FRANKLIN TOWNSHIP ○

**TOWNSHIP SUPERVISOR**

6 Year Term  
(Vote for ONE)

**MIKE BELDING**  
WHITELEY TOWNSHIP ○

Write-in \_\_\_\_\_ ○

**ARCHIE TRADER**  
WASHINGTON TOWNSHIP ○

**TOWNSHIP AUDITOR**

6 Year Term  
(Vote for ONE)

Write-in \_\_\_\_\_ ○

Write-in \_\_\_\_\_ ○

Write-in \_\_\_\_\_ ○

**KAYLA MARIE ROGERS** ○

**CLERK OF COURTS**

4 Year Term  
(Vote for ONE)

Write-in \_\_\_\_\_ ○

**WAYNE - EAST**

SAMPLE

*Jeffrey M. Dams  
David Bahnt  
Julie W. Thomas*

BOARD OF ELECTIONS

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(Vote for ONE)

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(Vote for NOT MORE THAN TWO)

Write-in \_\_\_\_\_ ○

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**COUNTY CONTROLLER**

4 Year Term  
(Vote for ONE)

**JASON S WHIPKEY** ○

Write-in \_\_\_\_\_ ○

Write-in \_\_\_\_\_ ○

Write-in \_\_\_\_\_ ○

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4 Year Term  
(Vote for ONE)

Write-in \_\_\_\_\_ ○

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(Vote for NOT MORE THAN TWO)

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CUMBERLAND COUNTY ○

Write-in \_\_\_\_\_ ○

Write-in \_\_\_\_\_ ○

Write-in \_\_\_\_\_ ○

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(Vote for ONE)

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WASHINGTON TOWNSHIP ○

**TOWNSHIP AUDITOR**

6 Year Term  
(Vote for ONE)

Write-in \_\_\_\_\_ ○

Write-in \_\_\_\_\_ ○

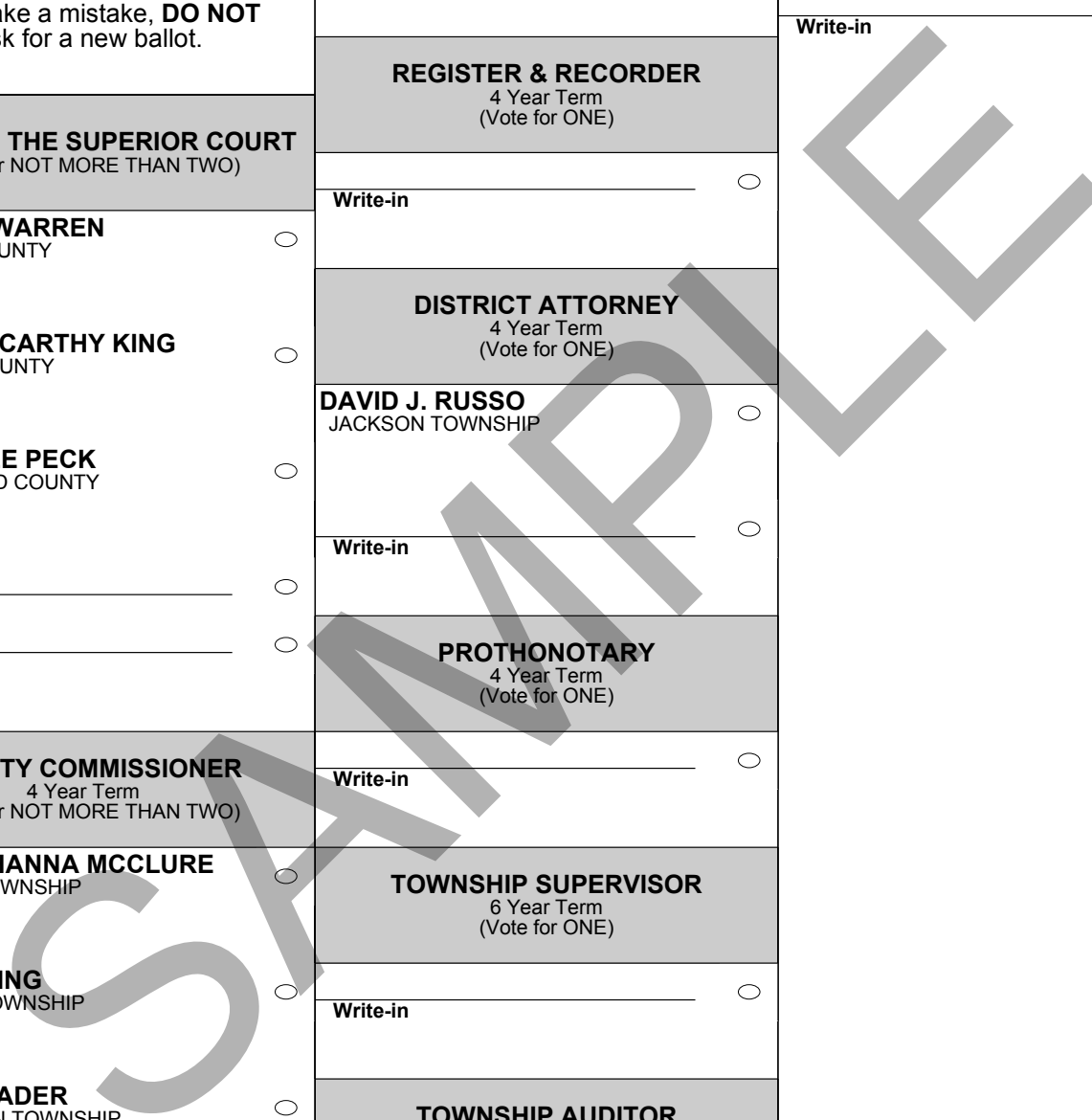
Write-in \_\_\_\_\_ ○

**CLERK OF COURTS**

4 Year Term  
(Vote for ONE)

Write-in \_\_\_\_\_ ○

**WAYNE - WEST**



SAMPLE

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BOARD OF ELECTIONS