Greene County Industrial Development Authority

93 E. East High Street Waynesburg, PA 15370 Tel: 724.852.5259 Fax: 724.627.6569

GCIDA Board Meeting Agenda June 15, 2021

- I. Call to Order
- II. "If a potential conflict, you are duty bound to disclose"
 - a. Connie Bloom Township Supervisor
- III. Approval of Minutes May 11, 2021
- IV. Treasurers Report
 - a. Balance Sheet as of May 31, 2021
 - **b. Profit & Loss** as of May 31, 2021
- V. Deposits

Revolving Loan Payments

- a. 5/3/2021-\$261.73
 - i. Adam Lewis Trucking #4 (May)
- **b.** 5/7/2021 \$1,293.56
 - i. Main Contracting \$943.56 (May)
 - ii. Greene County Land Development #3 (The Ice Plant) \$350.00 (March)
- **c.** 5/10/2021 \$275.77
 - i. Wilson Commons (May)
- **d.** 5/14/2021 \$700.00
 - i. Greene County Land Development #3 (The Ice Plant) \$350.00 (April)
 - ii. Greene County Land Development #3 (The Ice Plant) \$350.00 (May)

EPA

- a. 5/4/2021 \$38,130.80
- b. 5/17/2021 \$35,846.37
- VI. Approval of Checks for Payment-

General Account

- a. DeHaas Law, LLC, Services \$762.50
 - i. General, May 5 thru May 31, 2021 \$762.50
- **b.** Bank-A-Count Corporation \$6.37
 - i. SIP payment coupon book MRIE
- c. Direct Results \$45.00
 - i. IDA Associate Business Cards
- d. Connie Bloom Expense Report \$26.54
 - i. SIP Compliance Site Visits
 - ii. Twp Officials Meeting
 - iii. Mather & Jefferson property visits

EPA Account

- e. AMO Environmental Decisions, Inc.
 - i. Petro T3 Site Assess/Reporting -
 - ii. HazSubts T3 Site Assess/Reporting -

VII. Brownfields Initiative

- a. Greg Firely, BCES Senior Project Manager / Environmental Scientist AMO Environmental Decisions
- b. Next GC-BRAC Meeting- immediately to follow

VIII. New Business

- a. Solar Business Development
 - i. Letter of Intent
 - ii. Mather Comfort Letter
- **b.** SIP COVID Emergency Declaration
 - i. Checklist
- c. SIP Compliance update
 - i. SEF Land LLC (Fox Ford)
 - ii. Cree Farm LLC
 - iii. Waynesburg Investment Group, LLC (Fat Angelo's)
- d. Cypher & Cypher Audit
- e. FASBA
- f. Revolving Loan Fund update
- g. GIS Mapping Services
- **h.** IDA intern
 - i. Southwest Training Summer Youth Program
 - ii. June 14th August 3rd
 - iii. Taggart Shae

IX. Old Business

- a. MRIE- update
 - i. Amendment of Note
 - ii. Coupon payment book
- b. Bank Signature Cards
- c. GreeneSiteSearch Relator Reach Out
- **d.** RLF Kiln to Table
- X. Public Comment
- XI. Executive Session
- XII. Next Meeting July 13, 2021
- XIII. Adjournment