# Greene County Industrial Development Authority

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# GCIDA Board Meeting Agenda October 12, 2021

- I. Call to Order
- II. "If a potential conflict, you are duty bound to disclose"
- III. Approval of Minutes September 2, 2021 & September 14, 2021
- IV. Treasurers Report Tentative
  - a. Balance Sheet as of September 30, 2021
  - b. Profit & Loss as of September 30, 2021
- V. Deposits

# **Revolving Loan Payments**

- a. 9/3/2021- **\$261.73** 
  - i. Adam Lewis Trucking #4
- b. 9/13/2021 **\$943.56** 
  - i. Main Contracting
- c. 9/13/2021 **\$275.77** 
  - i. Wilson Commons

## SIP

- a. 9/23/2021 **\$1,432.13** 
  - i. MRIE

#### **General Account**

- a. 9/17/2021 **\$12,000.00** 
  - i. County Stipend Site Specific Cleanup Grant
- b. 9/23/2021 **\$10,000.00** 
  - i. Option Agreement payment

# VI. Approval of Checks for Payment-

#### **General Account**

- a. DeHaas Law, LLC, Services \$445.00
  - i. General Services September
- b. Connie Bloom Expense Report \$79.82
  - i. Fayette & Washington County Meetings
  - ii. MVA Business Luncheon
- c. Cypher & Cypher \$12,130.00
  - i. 2019 Audit \$5,965.00
  - ii. 2020 Audit \$6,165.00

# **EPA Account**

- a. Connie Bloom Expense Report \$79.60
  - i. Morgan Township Mileage
  - ii. Greene County Courthouse Deed Filing Mather Parcel

## VII. Brownfields Initiative

- a. Greg Firely, BCES Senior Project Manager / Environmental Scientist AMO Environmental Decisions
- **b.** EPA Brownfields Community Wide Assessment Grant
  - i. Application Guidelines announced 9/23/2021
  - ii. Application due 12/1/2021
- c. EPA Brownfields Cleanup Grant Mather Site
  - i. Application Guidelines announced 9/23/2021
  - ii. Application due 12/1/2021
  - iii. Comment Period 10/18/2021-11/9/2021
  - iv. Public Meeting 11/9/2021

#### VIII. New Business

- a. Solar Business Development
  - i. Ground Lease
- **b.** SIP Account
- **c.** Cooperation Agreement
- d. Robena Mine Site

## IX. Old Business

- a. Iron Senergy
- b. Greene Site Search Realtor Reach Out
- X. Public Comment
- XI. Executive Session
- XII. Next Meeting November 9, 2021
- XIII. Adjournment