Greene County Tourist Promotion Agency

Board Meeting Minutes

Wednesday, September 8, 2021

Present

Dan Bazzoli, Don Chappel, Ben McMillen, Kevin Paul, Deneen Rhodes, Adam Stokes, and Sandy Wilson. Staff: JoAnne Marshall.

Absent

Derek Garcia, Nicole Mitchell, Justin McWilliams, Christy Orndorff, Shelley Younken, and Blair Zimmerman.

Quorum Present? Yes

CALL TO ORDER:

- 1. Sandy Wilson called the meeting to order at 3:33 p.m.
- 2. Don Chappel made the motion and Kevin Paul seconded to approve the August 18, 2021 meeting minutes. Vote was unanimous.

ACCOUNTS RECEIVABLE

1. JoAnne Marshall reported as of August 31, 2021, the Hotel/Motel Tax Account ending balance is \$126,150.21; the TPA Fundraising Account ending balance is \$40,112.75; and the TPA MMA Savings Account ending balance is \$11,007.11.

ACCOUNTS PAYABLE

1. Kevin Paul made the motion and Dan Bazzoli seconded to approve the September 8, 2021 Disbursement Request (Attachment 1) totaling \$6,343.40. Vote was unanimous.

DIRECTOR REPORT

- Michael Schindel with Flashlight Drags contacted us to become a partner first. He had to resolve an outstanding grant report from 2018 and submit invoices for the disbursement he received. We received the documentation resolving the issue and he remitted payment for the 2021 partnership prior to this meeting.
- 2. There is a paper shortage currently and we should expect a rise in prices for print projects including the upcoming Visitors Guide.
- 3. Covid-19 cases are on the rise and there is an anticipation that travel will see a decrease over the next six months.
- 4. JoAnne will be meeting with the Commissioners on Thursday morning to discuss two projects for funding with the American Rescue Plan. The first project proposal is a online trail piece that will guide visitors through "trails" such as a Beer Trail or a Restaurant Month. The project has the ability to increase visitor engagement while also keeping it self-guided and digital due to Covid-19. The second project proposal is a replacement for the prior grant funded zip-code capture that will collect information from cell phones of those in targeted areas (geo-fencing) and report the information to us on a weekly basis. This would aid in reducing the number of physical contacts a person would have with Covid-19 guidance in place while gathering a more accurate number of attendees at any one given place and time. The data would be used for future marketing initiatives.

COMMITTEE REPORTS

Advertising (Ben McMillen & Christy Orndorff)

- 1. Kevin Paul made the motion and Deneen Rhodes seconded to approve the 2022 Visitor Guide ad sale prices of \$750 for inside covers and 2-page spread, \$500 for full-page, \$300 for half-page, \$150 for quarter-page, and \$100 for eighth-page. Vote was unanimous.
- 2. Discussion was held on acquiring message boards with literature racks. The general consensus was to continue gathering information on the possibility and execution.
- 3. Kevin Paul made the motion and Adams Stokes seconded to approve the Waynesburg University student-led marketing project with the Red Brick Firm targeting university students for up to \$3,000 for 2021-22 school year.

Finance (Don Chappel)

1. Don Chappel made the motion and Kevin Paul seconded to approve the September-December 2021 budget (Attachment 2). Vote was unanimous.

Fundraising (Sandy Wilson & Shelley Younken)

- 1. Dan Bazzoli made the motion and Kevin Paul seconded to approve the #ShopGreene21 project with budgeted expenditures of \$8,200. Vote passed with Ben McMillen abstaining.
- 2. #DineGreene21 ended on Labor Day and was largely successful. Several restaurants found in increase in customer traffic especially with first-time customers.

Grants (Nicole Mitchell)

Nothing to report at this time.

Hotel/Motel Tax (JoAnne Marshall)

1. Hotel occupancy for July 2021 was 55.9%, average daily room rate was \$82.03, the revenue per available room was \$45.86, and the number of rooms sold were 6,586.

Partnership (Deneen Rhodes & Shelley Younken)

1. Adam Stokes made the motion and Dan Bazzoli seconded to approve the Annual Partnership Meeting and Hospitality Awards on Tuesday, October 5 for \$1,545 plus catering. Vote was unanimous.

OLD BUSINESS

Nothing to report at this time.

NEW BUSINESS

Nothing to report at this time.

PUBLIC COMMENT

Nothing to report at this time.

ADJOURNMENT

1. The meeting adjourned at 4:41 p.m. by a motion from Kevin Paul and seconded by Adam Stokes. The next meeting is scheduled for the Greene County Fairgrounds on Wednesday, October 13 at 3:30 p.m.

Minutes submitted by JoAnne Marshall, Tourism Director.

Greene County Tourist Promotion Agency Disbursement Request - FY 2021 - Q3

Wednesday, September 8, 2021

| Date | Invoice # | Vendor | Memo | Account | Amount |
|------------|---------------|-------------------------|---------------------------|---------|----------|
| | | County of Greene | | НМ | |
| 06/30/2021 | 2340 | General Fund | June Postage | ПІ | 543.90 |
| | | County of Greene | | НМ | |
| 07/20/2021 | 2328 | General Fund | July Cell Phone | ПІ | 42.33 |
| | | County of Greene | | НМ | |
| 07/31/2021 | 2338 | General Fund | July Windstream | 11171 | 15.38 |
| | | County of Greene | | НМ | |
| 07/31/2021 | 2341 | General Fund | July Postage | ПІ | 755.68 |
| | | County of Greene | | НМ | |
| 08/01/2021 | 2339 | General Fund | August Windstream | ПІ | 15.28 |
| 08/20/2021 | 207295 | Where & When | Half Page Ad (Fall 2021) | HM | 990.00 |
| | | | 2022 Visitor Guide - Full | 110.4 | |
| 08/25/2021 | | Greater Moundsville CVB | Page Ad | HM | 1,500.00 |
| | | County of Greene | | 110.4 | |
| 08/31/2021 | 2342 | General Fund | August Cell Phone | HM | 42.33 |
| | | | GreeneScene 1/4-page | 110.4 | |
| 08/31/2021 | 49096 | Direct Results | Ad (September 2021) | HM | 395.00 |
| | | | August Tourism Radio | | |
| 08/31/2021 | | WANB Radio | (WANB-13 spots) | HM | 260.00 |
| 00/31/2021 | | WATE RUGIO | , , | | 200.00 |
| 00/24/2024 | | NAME De die | August Tourism Radio | HM | 260.00 |
| 08/31/2021 | | WKVE Radio | (WKVE-13 spots) | | 260.00 |
| 00/01/2021 | E4E22 | Miles Madia Crave III D | 2021-22 VisitPA - Native | HM | 027.50 |
| 09/01/2021 | 54523 | Miles Media Group, LLLP | Ads | | 937.50 |
| 00/01/2021 | GCT0921P | Ponnsylvania On Disalay | PA Distribution (Sept | HM | 226.00 |
| 09/01/2021 | GC10921P | Pennsylvania On Display | 2021) | | 336.00 |
| 00/01/2021 | INIV10 011057 | CTM Modia Croup Inc | Ohio Distribution (Sept | НМ | 250.00 |
| 09/01/2021 | INV10-011957 | CTM Media Group Inc. | 2021) | | 250.00 |

| | Total | \$ 6,343.40 |
|------------------------|-------|----------------|
| Compiled by: | Date: | |
| Payment Authorized by: | Date: | |
| Payment Authorized by: | Date: | |

Legend

HM Hotel/Motel Tax Account FR TPA Fundraising Bank Account

2021 Budget vs Actual

| | | | | | | | | | | 20. | 21 Actual Ta | | |
|------------------------|----------------|--|-------|-------------------|-------|---|------------------------|---------|------------------------------|-----------------|----------------|----------|---------------------------------------|
| D | Account | Assessed Name | | April 2021 | | | ay-August | Se | ept-Dec 2021 | 20. | 21 Actual To- | 20 | 24 December 4 |
| Revenue | 1 | Account Name | | udget 0.000.00 | | | 21 Budget 40,000.00 | <u></u> | 40,000.00 | ć | Date 72.156.74 | \$ | 21 Budget |
| | 43110 43115 | Hotel/Motel Tax Charges for Service | \$ 40 | 0,000.00 | - - | ب | 40,000.00 | _ > | 40,000.00 | \$ | 72,156.74 | Ş | 120,000.00 |
| | 43113 | Email Marketing | \$ | _ | | \$ | _ | _ \$ | _ | \$ | 1,100.00 | \$ | _ |
| | | Co-op Advertising Sales (Wedding) | _ | 2,000.00 | _ | \$ | _ | _ | | \$ | 1,100.00 | \$ | 2,000.00 |
| | | Restaurant Brochure Ad Sales | - | - | _ | \$ | _ | _ \$ | | \$ | 550.00 | \$ | 2,000.00 |
| | | Visitor Guide Ad Sales | - | - | | \$ | _ | _ | 4,000.00 | \$ | - | \$ | 4,000.00 |
| | | Inventory Sales | | - | | \$ | - | _ | - | \$ | 268.30 | \$ | - |
| | | Shipping and Delivery Income | _ | - | _ | \$ | - | _ | - | \$ | 17.10 | \$ | - |
| | | Partnership Dues | | 5,000.00 | | \$ | - | _ ; | - | \$ | 5,875.00 | \$ | 5,000.00 |
| | 43120 | Grant Funding | \$ 2 | 2,000.00 | _ | \$ | - | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 |
| | 43130 | Sponsorship | \$ | - | | \$ | - | \$ | - | \$ | 600.00 | \$ | - |
| | 43205 | Interest Income | \$ | 50.00 | | \$ | 40.00 | \$ | 40.00 | \$ | 79.86 | \$ | 130.00 |
| | 43310 | County Personnel Contribution | \$ 4 | 4,900.00 | | \$ | 5,769.83 | \$ | 6,000.00 | \$ | 7,909.80 | \$ | 16,669.83 |
| | | TOTAL REVENUE | \$ 53 | 3,950.00 | | \$ ' | 45,809.83 | \$ | 50,040.00 | \$ | 91,656.80 | \$ | 149,799.83 |
| | | | | | | | | | | | | | |
| Expenses | | Account | 2021 | 1 Budget | | 20 | 21 Budget | 2 | 2021 Budget | - 2 | 2021 Actual | 2 | 021 Budget |
| Personnel | 61105 | Salaries & Wages | _ | 3,900.00 | | _ | 14,365.17 | _ ` | 17,500.00 | \$ | 23,303.50 | \$ | 45,765.17 |
| | 61205 | Medical Coverage | - | 4,200.00 | _ | \$ | 2,667.44 | _ \$ | 2,700.00 | \$ | 6,284.65 | \$ | 9,567.44 |
| | 61210 | Workers Comp. | \$ | 25.00 | | \$ | 24.00 | \$ | 40.00 | \$ | 39.13 | \$ | 89.00 |
| | 61215 | Unemployment Comp. | \$ | 135.00 | | \$ | 380.00 | \$ | 125.00 | \$ | 276.59 | \$ | 640.00 |
| | 61221 | Social Security Tax | \$ | 900.00 | | \$ | 800.00 | \$ | 1,000.00 | \$ | 1,368.94 | \$ | 2,700.00 |
| | 61222 | Medicare Tax | \$ | 350.00 | | \$ | 200.00 | \$ | 270.00 | \$ | 320.16 | \$ | 820.00 |
| | 61225 | Life Insurance | \$ | 28.00 | | \$ | 28.00 | \$ | 28.00 | \$ | 46.20 | \$ | 84.00 |
| | 61230 | Retirement | \$ | - | | \$ | - | \$ | 5,500.00 | \$ | - | \$ | 5,500.00 |
| | | TOTAL PERSONNEL | \$ 19 | 9,538.00 | | \$ | 18,464.61 | \$ | 27,163.00 | \$ | 31,639.17 | \$ | 65,165.61 |
| | | | | | | | | | | | | | |
| Services | 62205 | Local Service | \$ | 300.00 | | \$ | 300.00 | _ \$ | 300.00 | \$ | 457.29 | \$ | 900.00 |
| | 62305 | Postage/Shipping | \$ 2 | 2,000.00 | | \$ | 4,000.00 | \$ | 2,700.00 | \$ | 3,137.56 | \$ | 8,700.00 |
| | 62310 | Advertising | | | | | | | | | | | |
| | | Print | | 5,650.00 | _ | \$ | 3,000.00 | _ \$ | 3,200.00 | \$ | 9,050.00 | \$ | 11,850.00 |
| | | Digital | | 7,296.08 | _ | \$ | 6,000.00 | \$ | 5,500.00 | \$ | 9,466.09 | \$ | 18,796.08 |
| | | TV/Radio | \$ | - | | \$ | 3,000.00 | _ \$ | 1,040.00 | \$ | 1,200.00 | \$ | 4,040.00 |
| | | Promotional Challenges | \$ | - | | \$ | 2,000.00 | _ \$ | 8,000.00 | \$ | 3,042.00 | \$ | 10,000.00 |
| | | Vendor/Display Fees | \$ | - | _ | \$ | - | _ \$ | - | \$ | 50.00 | \$ | - |
| | | Visitor Guide | \$ | - | | \$ | - | _ \$ | 18,000.00 | \$ | - | \$ | 18,000.00 |
| | | Distribution Program | - | 2,344.00 | | \$ | 2,344.00 | \$ | 2,344.00 | \$ | 4,688.00 | \$ | 7,032.00 |
| | | Total Advertising | \$ 15 | 5,290.08 | | Ş : | 16,344.00 | \$ | 38,084.00 | \$ | 27,496.09 | \$ | 69,718.08 |
| | 62405 | Tuesda Farancia / National | ć | | | <u>, </u> | F00 00 | _ | F00.00 | ć | | <u>,</u> | 1 000 00 |
| | 62405 62605 | Travel Expenses/Mileage Dues & Subscriptions | \$ | - | | \$ \$ | 500.00 900.00 | _ \$ | 500.00 | \$ | 2 272 01 | \$ | 1,000.00 3,400.00 |
| | | · | | 2,500.00 | | _ | | _ \$ | 1 000 00 | \$ | 3,373.91 | \$ | |
| | 62610 | Printing & Reproduction | _ | 1,000.00 | | \$ | 2,500.00 | _ \$ | 1,000.00 | \$ | 1,746.24 | \$ | 4,500.00 |
| | 62615 | Employee Development/Conference Costs | \$ | 100.00 | | \$ | | _ \$ | 1,300.00 | \$ | | \$ | 1,300.00 |
| | 62735 | Other Professional Services | \$ | 100.00 | | \$ | 640.00 | _ \$ | 500.00 | \$ | 691.77 | \$ | 1,240.00 |
| | 62740 | Partnership Meetings TOTAL SERVICES | • | 1,190.08 | _ | \$ | 25,184.00 | \$ | 3,500.00 47,884.00 | \$ \$ | 36,902.86 | \$ \$ | 3,500.00 94,258.08 |
| | | TOTAL SERVICES | , Z. | 1,130.08 | | . ب | 23,104.00 | _ | 47,004.00 | ٠ | 30,302.80 | ب | 34,236.06 |
| Materials & Supplies | 63105 | Supplies | \$ | - | | \$ | _ | \$ | _ | \$ | 15.36 | \$ | _ |
| iviateriais & Supplies | 63110 | Merchandise - New Inventory | \$ | _ | | \$ | - | _ | - | \$ | - | \$ | |
| | 03110 | Capital Outlay | \$ | | | \$ | _ | _ \$ | | \$ | | \$ | _ |
| | | TOTAL MATERIALS & SUPPLIES | • | _ | _ | \$ | - | \$ | | \$ | _ | \$ | _ |
| | | I O I A E NIJATE ALIAES QUOST I ELES | Ψ | | | Υ | | _ ~ | | 7 | | Υ | |
| Grant Projects | 64105 | Grant Projects | | | | | | | | | | | |
| • | | Community Foundation | \$ 4 | 4,000.00 | | \$ | - | \$ | 2,000.00 | \$ | 750.00 | \$ | 6,000.00 |
| | | TOTAL GRANT PROJECTS | | 4,000.00 | | \$ | - | \$ | 2,000.00 | \$ | 750.00 | \$ | 6,000.00 |
| | | | | | | | | | | | | - | · · · · · · · · · · · · · · · · · · · |
| Grants & Sponsorships | 65110 | Tourism Grants | | | | | | | | | | | |
| | | Advertising & Promotion Grants | \$ | - | | \$ | - | \$ | - | \$ | - | \$ | |
| | | Capital Grant Projects | \$ | - | | \$ | - | \$ | - | \$ | - | \$ | - |
| | | Sponsorships | \$ | - | | \$ | - | \$ | - | \$ | - | \$ | - |
| | | TOTAL GRANTS & SPONSORSHIPS | \$ | - | | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | |
| Indirect | 65115 | Indirect Administration | \$ | 800.00 | | \$ | 800.00 | \$ | 1,200.00 | \$ | 278.67 | \$ | 2,800.00 |
| | | TOTAL INDIRECT EXPENSES | \$ | 800.00 | | \$ | 800.00 | \$ | 1,200.00 | \$ | 278.67 | \$ | 2,800.00 |
| | | | | | | | | | | | | | |
| Miscellaneous | 62810 | Miscellaneous Service Expenses | \$ | - | | \$ | - | \$ | - | \$ | - | \$ | - |
| | | | | | | | | | | | | | |

2021 Budget vs Actual

| PA Sales Tax | \$ | - | \$ | - | \$ - | \$ | 0.56 | \$ - |
|------------------------------|----|-----------|----|-----------|----------------|----|-----------|-------------------|
| Square (Credit Card) Fees | | - | \$ | - | \$ - | \$ | 29.04 | \$ - |
| TOTAL MISC. SERVICE EXPENSES | \$ | - | \$ | - | \$ - | \$ | 29.60 | \$ - |
| | | | | | | | | |
| TOTAL EXPENDITURES | \$ | 45,528.08 | \$ | 44,448.61 | \$ 78,247.00 | \$ | 69,600.30 | \$ 168,223.69 |
| | | | | | | | | |
| | \$ | 8,421.92 | \$ | 1,361.22 | \$ (28,207.00) | \$ | 22,056.50 | \$ (18,423.86) |