Greene County Industrial Development Authority

93 E. East High Street Waynesburg, PA 15370 Tel: 724.852.5259 Fax: 724.627.6569

GCIDA Board Meeting Agenda October 11, 2022

I. Call to Order

- II. "If a potential conflict exists, you are duty bound to disclose."
- III. Approval of Minutes September 13, 2022

IV. Treasurers Report

- a. Balance Sheet as of September 30, 2022
- b. Profit & Loss as of September 30, 2022

V. Deposits

Revolving Loan Payments

- a. 9/6/2022 **\$300.00**
 - i. Pennsyltucky Precision
- b. 9/6/2022 **\$321.75**
- i. Vending Solutions (Sept)
- c. 9/9/2022 **\$261.73**
 - i. Adam Lewis Trucking #4
- d. 9/9/2022 **\$275.77**
 - i. Wilson Commons
- e. 9/12/2022 **\$299.25**
 - i. Hydraulic Solutions & Machine Fabrication (Sept)
- f. 9/15/2022 **\$100**
 - i. Southern Comfy Boutique (Aug & Partial Sept)
- g. 9/28/2022 **\$341.87**
 - i. Momma Martin's
- h. 9/28/2022 **\$321.75**
 - i. Vending Solutions (Oct)
- i. 9/30/2022 **\$299.25**
 - i. Hydraulic Solutions & Machine Fabrication (Oct)

SIP

- a. 9/12/2022 **\$1,432.13**
 - i. MRIE

EPA Cleanup Account

b. 9/12/2022 - \$100,000.00

i. Country of Greene Grant Match

General Account

- a. 9/19/2022 **\$325.00**
 - i. JCNH Rentals Closing Costs
- b. 9/19/2022 **\$484.00**
 - i. Mankind Gentleman's Cuts Closing Costs
- c. 9/27/2022 **\$250,000.00**
 - i. County of Greene Advance for Revolving Loan Fund

VI. Approval of Checks for Payment

General Account

- a. DeHaas Law, LLC, Services \$1,109.00
 - i. General Services \$300
 - ii. JCNH Rentals Closing Costs \$325.00
 - iii. Mankind Gentleman's Cuts Closing Costs \$484.00
- b. Credit Reporting Services \$24.00 (Ratify ACH payment)
 - i. JCNH Rentals \$12.00
 - ii. Mankind Gentleman's Cut \$12.00

EPA Assessment Grant Account

- a. AMO \$1,080.00
 - i. Quality Assurance Program Plan Development
 - ii. Quality Management Plan Development

EPA Cleanup Grant Account

b. AMO - \$2,780.00

- i. Quality Assurance Project Plan Development
- ii. Quality Management Plan Development

VII. Brownfields Initiative

- a. Assessment Grant
 - i. Quality Management Plan
 - ii. Quality Assurance Program Plan
- **b.** Cleanup Grant
 - i. Quality Management Plan
 - ii. Quality Assurance Project Plan

VIII. New Business

- a. Marketing
 - i. Chamber of Commerce Email Blast
- **b.** SIP Compliance Update
 - i. Boondocks Sales, LLC

IX. Old Business

- a. FASBA
- b. Robena Mine Site
- c. Mather Gateway
- X. Public Comment
- XI. Executive Session
- XII. Next Meeting November 15, 2022
- XIII. Adjournment