



Greene County Conservation District

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REGULAR MEETING NOTICE

May 16, 2023 at 10:00 a.m.

Greene County Fairgrounds

107 Fairgrounds Road

Building 10 Upstairs

Waynesburg, PA 15370

- I. Pledge of Allegiance**
- II. Call to Order and Introduction of Guest**
- III. Public Comments**
- IV. Approval of the April 18, 2023 minutes**
- V. Treasurer's Report**
 - a. All current reconciliation statements will be available for review
 - b. If checks are written prior to the 15th of the month an updated report will be provided to the directors for review
- VI. Request of Additional Agenda Items**
- VII. Correspondences and Upcoming Event**
 - a. Carmichaels team wins Greene County Envirothon
- VIII. Discussion of Staff Reports**

District Office Manager-Lindsay Kozlowski
Environmental Permitting Manager-Zack Basinger
Watershed Specialist-Tiffany Stewart
Fiscal Officer-Heather Yorko
District Director-Lisa Snider
- IX. Old Business**
 - a. **Ag Complaint-Update**
 - b. **State Water Plan**
 - c. **GCCD Updated Contact Information Sheet**
- X. New Business**
 - a. **Request for Assistance-None**
 - b. **Interns for 2023-Action**
 - c. **Envirothon State Budget for Carmichaels H.S. – Action**
 - d. **Watershed Specialist Grant Agreement-Action**

- e. **Dirt, Gravel Low Volume Road 5-Year Agreement-Action**
- f. **Ford Business Copier and Printer Lease Agreement-Action**
- g. **Penn's Corner Charitable Trust and Grigsby Site-Action**
- h. **ACAP Greene County Program -Action**
- i. **SCC Engineer Housing--Action**
- j. **Vehicle Leases - Discussion/Action**

XI. Conservation District Outreach

XII. Reports from Cooperating Agencies and Guests

Economic Development/Greene County Planning Commission
 Natural Resources Conservation Service (NRCS)
 State Conservation Commission (SCC)
 USDA Farm Service Agency
 PA DCNR Bureau of Forestry
 PA Fish and Boat Commission (PAFB)
 PA Department of Environment Protection Field Rep (PADEP) Talking Points Included
 PA Game Commission
 Penn State Extension

XIII. Executive Session-as needed only

XIV. The Next Regular Meeting will be June 20, 2023 at 10:00am.

XV. Adjournment

Signatures Required-

- 1. April Minutes-Chairman and Secretary
- 2. Checks-2 Board members