



**REDEVELOPMENT AUTHORITY OF THE COUNTY OF  
GREENE**

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**Redevelopment Authority of the County of Greene, Pennsylvania**

**Meeting Agenda**

August 14, 2023. 1:00 pm.

1. **Call to Order**- Chair, George Scull
2. **Sign in**
3. **Public Comment**
4. Consider approval of the minutes of the regular meeting of June 12, 2023
5. Consider approval of the treasurer's report.
  - A. Balance Sheet
  - B. Current month P&L through July 2023.
  - C. Review accounts receivables.
  - D. Review open grants.
    - a. Third Rogersville home- spend by date is 12/31/2023, \$105,372.00 remaining funds
    - b. 2019 Homeowner Purchase fund grant (Blueprints)- spend by date extended to September 30, 2023, \$10,000 in purchase assistance pending for 333 Steele Hill Rd, Mount Morris upon mortgage approval- expect to purchase by September 2023. This will expend the grant.
    - c. 2020 Blight to Bright- \$506,230.00. Spend by date is June 30, 2024.
    - d. 2020 CFA "Blight Remediation Grant" through DCED- this is a reimbursement grant, \$48,580.00 remaining to be drawn. Needs to be used on home rehabilitation of blighted property. Propose to use to rehab 33 A Street, Clarksville and/or properties acquired at judicial sale this month.
6. **NEW BUSINESS**
  - A. Consider offers of \$3,000.00 for the tax parcel 05-29-514, 266 4<sup>th</sup> Ave, Crucible:
    - a. Offer of \$3,000 to build a garage to store materials for roofing business
    - b. Offer of \$5,000, family bought adjacent parcel and would like to build a modular home on this parcel
  - B. Discussion regarding 33 A Street, Clarksville (Teagarden Homes), interested buyer As Is, discussion regarding price
  - C. Discussion regarding 295 North Ave, Crucible sale(currently sweat-equity rental).

**MISSION STATEMENT**

***"To assist the Greene County community with economic development, community revitalization, affordable housing initiatives, and home ownership opportunities"***

- D. Consider approval to accept PHARE Grant in the amount of \$250,000 to be used for new construction, housing rehab, acquisition of blighted properties, and/or demolition to remove blight.
- E. Consider approval to serve Notice of Intent to Foreclose for 190 March Ave, Nemaacolin. No payments made for 3 months, certified "Pay or Quit" sent mid-July and signed for, no contact since.
- F. Discussion regarding building permits and engineering approval/stamps moving forward.

## 7. OLD BUSINESS

- A. Construction/renovation updates:
  - a. 109 Third Street, Rogersville
  - b. 327 Third St, Mather new construction-review new construction bid
- B. Updates on properties for sale:
  - a. 115 School Street, Rogersville-no interest, suggest either lowering price or listing with realtor
  - b. 81/82 C St. Clarksville-sold for \$99,400 under 3-year LIPC contract
- C. 185/186 March Ave-Foreclosure filed in Court June 26, 2023. There is a 60 day period in effect, hearing will be scheduled after that lapses.
- D. Various title issues- 6 Quiet Title actions filed in June for various properties purchased at the 2018 Judicial Sale. 2 have signed Quit Claims, court action dismissed. One offer to purchase 295 Fifth Ave, Crucible as discussed previously.

## 8. HOME and Home Rehab

### A. HOME

- 5 properties waiting on final inspection/closeout (these were started in May 2023)
- 5 properties have had ER, lead/asbestos testing, and are scheduled for inspections/cost estimate.
- 1 of the 5 properties awaiting inspection will be partially funded with the 2021 HOME grant, which will exhaust those funds. We will then begin utilizing the 2022 HOME grant funds.

### B. REPAIR/PHARE

- 4 projects have been awarded and are in progress
- 3 projects are ready and waiting on inspection and cost estimate
- 1 project inspected, waiting on asbestos results so Warren can estimate costs
- 5 homes have been completed and closed out since 6/1/23

### C. Whole HOME Repair

- 2 inspections scheduled
- Contract with Southwest Job Training Center being finalized, then needs to run through a Commissioner meeting. This will fulfill the Workforce Development portion that is required by the WHR program.

9. **Executive Session** to discuss legal matters, real estate matters & personal information regarding tenants/homebuyer accounts

**D. Next meeting: Scheduled for September 11, 2023 at 1:00 p.m.**

**E. Adjournment**

### MISSION STATEMENT

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