# Greene County Industrial Development Authority

93 E. East High Street Waynesburg, PA 15370 Tel: 724.852.5259 Fax: 724.627.6569

# GCIDA Board Meeting Agenda January 9, 2024

- I. Call to Order
- II. "If a potential conflict exists, you are duty bound to disclose."
- III. Reorganization
  - a. Nomination of Officers
- IV. Approval of Minutes December 13, 2023
- V. Treasurers Report
  - a. Balance Sheet as of December 31, 2023
  - b. Profit & Loss as of December 31, 2023
- VI. Deposits

## **Revolving Loan Payments**

- a. 12/11/23 **\$321.75** 
  - i. Vending Solutions
- b. 12/11/23 **\$299.25** 
  - i. LK Café
- c. 12/18/23 **\$299.25** 
  - i. JCNH Rentals
- d. 12/18/23 \$350.00
  - i. Greene County Land Development #3
- e. 12/18/23 \$299.25
  - i. Hydraulic Solutions
- f. 12/18/23 \$300.00
  - i. Blessed Valley Lodging

## SIP

None

# **General Account**

None

#### **EPA Assessment Grant**

- a. 12/12/23 **\$7,530.00** 
  - ASAP Draw Down
    - 1. AMO

### **EPA Cleanup Grant**

- a. 12/12/23 \$3,440.00
  - i. ASAP Draw Down
    - 1. AMO

# VII. Approval of Checks for Payment

## **General Account**

- a. DeHaas Law, LLC, \$835.00
  - i. General Services \$325.00
- b. Observer Reporter \$169.18
  - i. 2022 Audit

#### **EPA Assessment Grant Account**

- a. AMO \$7,550.00
  - i. 425 W. George Street
    - 1. Finalize Field Sampling Plan
    - 2. Re-issue Site Access Agreement to New Owner
    - 3. 3 New Sites Identified
    - 4. New Site Owner Coordination
  - ii. Project Coordination and Planning

# **EPA Cleanup Grant Account**

- a. AMO **\$7,470.12** 
  - i. Soil Data Analysis
  - ii. Remedial Planning
  - iii. Subcontractor Invoice Sample Collection
  - iv. Project Coordination and Planning

## VIII. Brownfields Initiative

- a. Assessment Grant
  - i. 435 W. George Street
    - 1. Site Access Agreement Complete
    - 2. Phase II ESA Field Activities 1/9/24
  - ii. Assessment Activities Approved
    - 1. Lamar Prospect, LLC
      - a. 07-07-100
      - b. 07-07-102
      - c. 07-07-104
- b. Cleanup Grant
  - i. Remedial Action Plan
    - 1. Excavation/Disposal of Impacted Soil
    - 2. Final PADEP Act 2 Reporting
  - ii. March 2024
    - 1. Excavation Planning

## IX. New Business

- a. Statement of Financial Interests
- b. 2022 Audit Report
- c. CST Option Payment
- d. SIP Compliance
  - i. Boondocks Sales

## X. Old Business

- a. FASBA
  - i. Miller Company Electrical Contractors Appeal
- b. Mather Gateway
- c. Airport Property
- d. PIONEER Grant
  - i. 13 approved
  - ii. 10 completed
  - iii. 1 declined
  - iv. 1 received extensions through February 29, 2024
  - v. 1 received an extension through December 31, 2024
- **XI.** Public Comment
- XII. Executive Session
- XIII. Next Meeting February 13, 2024
- XIV. Adjournment