

## **COMMISSIONERS AGENDA MEETING**

**APRIL 10, 2024**

(Live streamed and archived)

### **PLEDGE-**

**MINUTES-** Approve the minutes from the March 20, 2024 meeting.

### **RECOGNITIONS**

1. Consider placing on the agenda Recognizing Greene County Human Services- Food Security Partnership for receiving a 2024 Governor's Awards for Local Government Excellence for Health and Wellness Initiatives for the "Thanks For Giving Community Day" project.
2. Consider placing on the agenda the recognition of Veteran Council Members Linda Hagyari of the Jefferson American Legion Post 954 and Bruce Black of the Carmichaels VFD Post 3491 for their generous donation of the new Pledge of Allegiance Banner for the First Floor Conference Room.

### **PROCLAMATIONS**

1. Consider placing on the agenda a proclamation with Eva K. Bowlby Library to proclaim April 7<sup>th</sup>-April 13<sup>th</sup> 2024 Library Week.
2. Consider placing on the agenda a proclamation with The Conservation District to proclaim April 28<sup>th</sup>- May 4<sup>th</sup> 2024 as Conservation District Week.
3. Consider placing on the agenda a proclamation to proclaim the month of April 2024 as Sexual Assault Awareness Month.
4. Consider placing on the agenda a proclamation with Children and Youth Services to proclaim the month of April 2024 as Child Abuse Awareness month.

5. Consider placing on the agenda a proclamation with Human Services to proclaim the month of April 2024 as Alcohol Awareness month.
6. Consider placing on the agenda a proclamation with Human Services to proclaim the month of April 2024 as Autism Acceptance Month.
7. Consider placing on the agenda to proclaim the month of April 2024 as Grange Month.

### **COMMISSIONERS FINANCE & ADMINISTRATION**

1. Consider placing on the agenda an \$8000 allocation from Act 13 Funds to Washington Township to assist with improvements to their community park.
2. Consider placing on the agenda the Comprehensive Health Services contract between the County of Greene, Greene County Prison and Sean Robert Kely, D.O. and William Addison Sharpnack, D.O.
3. Consider placing on the agenda the Intergovernmental Agreement for Preparation of Hazard Mitigation Plan between the Pennsylvania Emergency Management Agency and the County of Greene.
4. Consider placing on the agenda the Lease Extension Agreement between Ben R. McCracken (lessor) and the County of Greene Magisterial District #13-3-01 (lessee) effective December 27, 2023.
5. Consider placing on the agenda a resolution confirming and declaring Greene County as a Non-Sanctuary County.
6. Consider placing on the agenda to proceed with a MOU with SEIU Local 668 to add Appendix E regarding EMA/911 and Sheriff Deputy/Sergeant/Security wage term agreements, effective 3/1/2024.

7. Consider placing on the agenda a settlement between the County of Greene and Lawrence H. Miller and Eleanor S. Miller for right of way and temporary construction easement for an amount of \$1,003.75 for work on Greene County Bridge 75. Settlement is per PennDOT Standards.
8. Consider placing on the agenda to authorize the Chief Clerk and Solicitor to sell of 4 County police type vehicles:
  - a) 2017 Dodge Charger
  - b) 2018 Ford F-150
  - c) 2018 Ford Interceptor
  - d) 2020 Ford Explorer

## **TAX ASSESSMENT**

1. Consider placing on the agenda the tabled item from the March 21, 2024 Meeting, an appointment to the Tax Assessment Board of Appeals. Appoint Lou Lewis for a term expiring 12/31/2027.

## **CYS**

1. Consider placing on the agenda the Perseus House, Inc.- FY 23-24, Extension - \$265.00 - \$715.55.
2. Consider placing on the agenda the Pentz Run Youth Services, Inc. – FY 23-24, Extension- \$164.29 - \$244.99

## **HUMAN SERVICES**

1. Consider placing on the agenda the required forms for the FY2024-25 Public Transportation Operating Application for Shared Ride and Persons with Disabilities.
2. Consider placing on the agenda a Transportation Agreement with Centerville Clinics Inc.

3. Consider placing on the agenda the Western PA Coordinated Entry Access Site Memorandum of Understanding with Union Mission for Home4Good Diversion funds.

### **MENTAL HEALTH AND INTELLECTUAL DISABILITIES**

1. Consider placing on the agenda the FY22-23 contract with Chatham University not to exceed \$14,222 for IM4Q participant surveys.
2. Consider placing on the agenda the FY23-24 contract with Chatham University not to exceed \$14,222 for IM4Q participant surveys.
3. Consider placing on the agenda the FY22/23 Early Intervention Income and Expenditures Report.

### **DRUG AND ALCOHOL**

1. Consider placing on the agenda the FY23-24 contract with SPHS not to exceed \$55,000 for outpatient drug and alcohol services.

### **FAIR BOARD**

1. Consider placing on the agenda the appointment of Molly Henderson to the Greene County Fair Board.

### **CDBG/HOME**

1. Consider placing on the agenda to approve the Final Fiscal Status Report and Questionnaire for FY2019 C000073856
2. Consider placing on the agenda a lead/radon/asbestos inspection contract with Cosmos Technologies to be added to the lead, asbestos, and radon pool of eligible contractors to perform inspections.
3. Consider placing on the agenda the Resolution to submit applications for the Preservation & Reinvestment Initiative for

Community Enhancement (PRICE) Competitive Application and the PRICE Replacement Pilot.

4. Consider placing on the agenda to approve an owner-occupied PHARE rehabilitation project in Greensboro in the amount of \$15,000 to be awarded to Hughes Construction.
5. Consider placing on the agenda to approve an owner-occupied PHARE rehabilitation project in Waynesburg in the amount of \$9,250.00 to be awarded to Sparrows Home Solutions.
6. Consider placing on the agenda to approve an owner-occupied PHARE rehabilitation project in Clarksville in the amount of \$30,737.50 to be awarded Sparrows Home Solutions.

## **NOTICES**

1. Tetra Tech gives notice of Range Resources- Appalachia LLC submitting a water Management Plan to the Pennsylvania Department of Environmental protection.
2. TC Energy gives notice of Colombia Gas Transmission, LLC's intent to perform a pressure test for project 2024 HCA Pressure Test Line 2087 in Greene County.
3. Civil and Environmental Consultants, INC gives notice of CNX Gas Company, LLC's intent to submit a water management plan renewal application to the PADEP.
4. Andrasko & Brant, Inc. gives notice of intent to submit a National Pollutant Discharge Elimination system and Water management permit application to the PADEP.
5. Wallace Pancher Group gives notice of an application for the Cumberland Refuse No. 3 Stream Mitigation project.
6. Tetra tech gives notice of EQM Gathering's application for a Chapter 105 GP for Swarts3791 and 3797 Well Line Project.

7. Michael Baker International gives notice of Consol Pennsylvania Coal Company LLC's intent to submit a permit application for Enlow Fork mine- Permit 30841317 H7 Bleeder.
8. Equitrans gives notice of EQM Gathering's intent to request a renewal without changes for their General Plan Approval and Operating Permit for their natural gas compressor station in Richhill Twp.
9. Michale Baker International Gives notice that Leatherwood, LLC intends to register for 3 Chapter 105 General Permit GP-8s and one GP -4.

## **ANNOUNCEMENTS**

### **Important Election Dates:**

Voter Registration has closed as of April 8 2024

Last day to apply for Mail-In/Absentee Voting = April 16

April 23 – Primary Election

### **Future Meeting Dates:**

Commissioners Board – April 11, 2024 at 11:00 am

Salary Board – April 11, 2024 directly following Commissioners Board.

Retirement Board- April 11, 2024 directly following Salary Board

Election Board- April 11, 2024 directly following Retirement Board

Prison Board- April 11, 2024 at 12:00 pm

All to be held in the First Floor Conference Room of the Greene County Office Building and live streamed on the Greene County Commissioners' Facebook Page.

### **PUBLIC COMMENT-**

**ADJOURNMENT-**