

# **COMMISSIONERS AGENDA MEETING**

**August 21, 2024**

(Live streamed and archived)

**ATTENDANCE -**

**PLEDGE-**

**MINUTES-** Approve the minutes from the July 15, 2024 meeting.

**PUBLIC HEARING – CREATION OF GREENE COUNTY GENERAL  
AUTHORITY**

**COMMISSIONERS FINANCE & ADMINISTRATION**

1. Consider placing on the agenda a Resolution for the creation of a General Authority in order to enhance services and to develop and facilitate the development of County owned or controlled real property to better serve the residents, businesses, and prospective businesses seeking to relocate to Greene County. Specifically authorize:
  - a. Filing of Articles of Incorporation,
  - b. Appointing 3 Members to the Authority
  - c. Appointing a Solicitor to the Authority
2. Consider placing on the agenda the appointment of Megan Phillips to the Tourism Board to fill the term of Blair Zimmerman.
3. Consider placing on the agenda the re-appointment of Terri Wiltrout term of August 1, 2024 through July 31, 2027 and Jeff Marshall term of August 1, 2024 through July 31, 2026 to the Southwest Corner Workforce Development Board. Effective July 16, 2024.
4. Consider placing on the agenda the PennDOT Multimodal Transportation Fund Grant Reimbursement Agreement for Greene County Bridge #7. Grant is for \$1,038,786.00. Make Jeff

Marshall, Chief Clerk, Signatory on grant documents. Effective July 17, 2024.

5. Consider placing on the agenda the Pennsylvania Subdivision Intrastate Allocation Participation Form for “ Wave 2 Settlements”. Designate Jeffrey Marshall, Chief Clerk, as signatory on the documents. Effective July 23, 2024.
6. Consider placing on the agenda the Right of Way Plan for Greene County Bridge 103 in Morris Township.
7. Consider placing on the agenda to Accept the \$90,000.00 Grant issued by Pennsylvania Commission on Crime and Delinquency. Project Title “Intermediate Punishment Treatment Program” Project period July 1, 2024 through June 30, 2025.
8. Consider placing on the agenda a Fee Agreement between the County of Greene and Campbell Durrant, P.C. for legal representation as special labor counsel, when current labor counsel is not available. Rate \$250/hr for Principals and \$145/hr for Paralegals and Clerks.
9. Consider placing on the agenda to adopt Public Meeting Rules and instruct the Chief Clerk to post such rules.
10. Consider placing on the agenda Supplemental Agreement #1 regarding the airport and the decommissioning of the inoperable VASI System.
11. Consider placing on the agenda a DCED Election Integrity Grant Program Application for SFY 24-25.
12. Consider placing on the agenda Change Order #5 with Waller Corporation regarding work at the Silveus Building. Reduction in costs by \$16,004.00. Effective 7/31/2024
13. Consider placing on the agenda Change Order #3 with Westmoreland Electric regarding work at the Silveus Building. Reduction in costs by \$1,369.18. Effective 7/31/2024

14. Consider placing on the agenda to reject all bids received for the Grandstand Lighting Project at the Greene County Fairgrounds.
15. Consider placing on the agenda from Arcusa-Laurel Aggregates for stone and transportation cost, per emergency declaration dated 05/22/2024, to the storm water system on the eastern end of the fairgrounds. Cost is \$25,246.88.

### **Veteran Affairs**

1. Consider placing on the agenda a reimbursement of \$200.00 to VFW POST for Fourth of July expenses.

### **PUBLIC DEEFENDER**

1. Consider placing on the agenda the approval of a PCCD Subgrant Award for PCCD Grant 2023-ID-ST-44268 for period of 7/1/2024 to 12/31/2025 in the amount of \$94,747.00 for the Greene County Public Defender's Office. Effective July 17, 2024.

### **HUMAN SERVICES**

1. Consider placing on the agenda the renewal for the Connect, Inc. and the Greene County human services housing program through DCED. Connect, Inc. funding will be used for maintaining the transition house on High Street and the housing program funding will be directed towards street outreach for individuals who are homeless.
2. Consider placing on the agenda the FY23-24 Medical Assistance Transportation Program (MATP) 4<sup>th</sup> quarter report
3. Consider placing on the agenda the following grants with U.S. Department of Housing and Urban Development (HUD)
  - a. PA0538L3E012308 for \$200,607 for 6-1-24 to 5-31-25
  - b. PA0651L3E012311 for \$56,133 for 10/1/24 to 9-30-25

- c. PA0780L3E012308 for \$195,325 for 10-1-24 to 9-30-25
4. Consider placing on the agenda the FY24-25 Medical Assistance Transportation Program (MATP) Initial Allocation of \$791,728
5. Consider placing on the agenda the 2024-2025 Public Transportation Operating Assistance Grant Agreement \$369,0000 for Shared-Ride (\$270,000) and Persons with Disabilities (\$99,000)
6. Consider placing on the agenda a Human Services Advisory Board member – Betty Anderson
7. Consider placing on the agenda the FY23-24 contract with SPHS Care center not to exceed \$5,000
8. Consider placing on the agenda the FY24-25 contract with SPHS Care center not to exceed \$5,000
9. Consider placing on the agenda the 2024 Emergency Solutions Grant application.

## **PLANNING & DEVELOPMENT**

1. Consider placing on the agenda amendment #2 to Gibson Thomas Contract for Wisecarver to cover the proposal of subcontractor, Markosky Engineering Group, for services related to a Microinvertebrate Survey and Environmental Assessment Assistance in the amount of \$16,500.00 Effective July 30, 2024.
2. Consider placing on the agenda a motion to approve the Environmental exempt form for East Dunkard Water Authority Plant and Pump Station.
3. Consider placing on the agenda a motion to approve Housing rehab/blight removal for the 2024 CDBG Entitlement
4. Consider placing on the agenda a motion to approve a scope of work change to DCNR contract BRC-TAG-28.6-78 to continue the Feasibility study to the North.

## **RDA**

1. Consider placing on the agenda a motion to approve an owner-occupied HOME rehabilitation project in Clarksville in the amount of \$47,600.00 to be awarded to Sparrows Home Solutions
2. Consider placing on the agenda a motion to approve an owner-occupied WHOLE HOME rehabilitation project in Bobtown in the amount of \$10,450.00 to be awarded to Hughes Construction
3. Consider placing on the agenda a motion to approve an owner-occupied HOME rehabilitation project in New Freeport in the amount of \$34,300.00 to be awarded to Hughes Construction
4. Consider placing on the agenda a motion to approve an owner-occupied HOME rehabilitation project in Waynesburg in the amount of \$27,700.00 to be awarded to Hughes Construction

## **DRUG AND ALCOHOL**

1. Consider placing on the agenda the FY 24-25 contracts with:
  - a. Gateway Rehabilitation Center not to exceed \$30,000
  - b. Pocono Mountain Recovery Center LLC not to exceed \$10,000
  - c. Glenbeigh not to exceed \$20,000
  - d. Outside-In-School of Experiential Education Inc.\$10,000
  - e. Twin Lakes Center not to exceed \$15,000
  - f. White Deer Run not to exceed \$40,000
  - g. Renewal Inc. not to exceed \$10,000
  - h. Resolution Recovery Center LLC not to exceed \$5,000
  - i. Firetree, Ltd. not to exceed \$5,000
  - j. SPHS Care Center not to exceed \$55,000
  - k. Ellen O'brien Gaiser Center not to exceed \$10,000

## **CYS**

1. Consider placing on the agenda Mark Kovach, esq.; Attorney Payment Agreement FY 23-24; \$65.00/hour

2. Consider placing on the agenda The Bair Foundation of Pennsylvania; Purchase of Service Agreement FY 23-24; \$89.06/night
3. Consider placing on the agenda Mark Kovach, esq.; Attorney Payment Agreement FY 24-25; \$65.00/hour
4. Consider placing on the agenda The CARE Center D/B/A Southwestern Pennsylvania Human Services Care Center; In-Home Service Agreement FY 24-25; \$10.00 - \$385.00/service
5. Consider placing on the agenda Speak Write; Purchase of Service Agreement FY 24-25; \$.015 - \$.0225 /word
6. Consider placing on the agenda Catholic Charities of the Diocese of Pittsburgh, Greene Co. Outreach Office; In-Home Service Agreement FY 24-25; \$65.00/session
7. Consider placing on the agenda A Child's Place PA (CAC-Child Advocacy Center); In-Home Service Agreement FY 24-25; up to \$2,500.00/month
8. Consider placing on the agenda Adoption Connection, PA; Purchase of Service Agreement FY 24-25; \$73.47 - \$119.34/night
9. Consider placing on the agenda Alternative Living Solutions; Purchase of Service Agreement FY 24-25; \$274.00/night
10. Consider placing on the agenda BluePrints; Purchase of Service Agreement FY 24-25; \$85.04 - \$107.07/night Foster Care
11. Consider placing on the agenda Cornell Abraxas Group, LLC; Purchase of Service Agreement FY 24-25; \$370.76 - \$543.56/night
12. Consider placing on the agenda Keystone Adolescent Center, Inc.; Purchase of Service Agreement FY 24-25; \$80.00 - \$390.00/night
13. Consider placing on the agenda Pathways Adolescent Center, Inc.; Purchase of Service Agreement FY 24-25; \$253.70 - \$1,451.34/night
14. Consider placing on the agenda Pentz Run Youth Services, Inc.; Purchase of Service Agreement FY 24-25; \$172.00 – \$269.49/night

15. Consider placing on the agenda Perseus House, Inc.; Purchase of Service Agreement FY 24-25; \$282.67 -\$359.06/night
16. Consider placing on the agenda Twin Pines Family Services, LLC.; Purchase of Service Agreement FY 24-25; \$79.45 - \$84.29

## **JUVENILE PROBATION**

1. Consider placing on the agenda this Juvenile Probation Services grant agreement between the Commonwealth of Pennsylvania acting through the Juvenile Court Judges in the amount of \$54,351.00 awarded to the program and should commence on July 1, 2024 through June 30, 2025.

## **HOME/CDBG**

1. Consider placing on the agenda Compliance Document Checklist, Flood Insurance Purchase requirements, Coastal Barrier Resources, projects located in Close Proximity to Airports Contained on the HUD list of 24 CFR Part 51D Covered Airports.

## **Mental Health and Intellectual Disabilities**

1. Consider placing on the agenda the FY 23-24 contract with SPHS d/b/a CARE Center not to exceed \$12,600
2. Consider placing on the agenda the FY 23-24 contract amendment with Joseph Burgess for the System of Care grant consulting work not to exceed \$37,000.31
3. Consider placing on the agenda the FY 24-25 contract with Joseph Burgess for the System of Care grant consulting work not to exceed \$32,500
4. Consider placing on the agenda the FY 24-25 contracts with:
  - a. Therapy Connections, LLC not to exceed \$20,000

- b.** Positive Steps Therapy, LLC DBA Ivy Rehab for kids not to exceed \$20,000
- c.** acessAbilities, Inc. not to exceed \$20,000
- d.** Steps Inside, Inc. not to exceed \$4,000
- e.** Center for Community Resources not to exceed \$60,000
- f.** Greene Arc Inc. not to exceed \$317,500
- g.** Alliance for Nonprofit Resources \$10,000
- h.** SPHS d/b/a CARE Center not to exceed \$12,600
- i.** Pressley Ridge not to exceed \$5,000
- j.** Specialized Therapy and Related Services d/b/a STARS LLC not to exceed \$350,000
- k.** Adam Belletti, Esquire not to exceed \$5,000
- l.** Connect Inc. not to exceed \$25,000

## **NOTICES**

1. An application of Pennsylvania Water Company under section 1102(a) of the Pennsylvania Public Utility Code for approval of (1) the transfer, by sale, of substantially all of the East Dunkard Water Authority assets, properties and rights related to its water system to Pennsylvania American Water Company, and (2) the right of Pennsylvania American Water Company to begin offer or furnish water service to the public in Dunkard, and portions of Monongahela, Greene, Cumberland, Perry, and Whitely Townships – Docket No. A-2024-3049759
2. Notice from GATEWAY ENGINEERS to advise that EQM Gathering OPCO, LLC intends to submit to PADEP for issuance a General Permit 8 for a temporary road crossing associated with Oil & Gas Exploration, Production, Processing, or Treatment Operations or Transmission Facilities in order to facilitate the repair of two slides



within the Beta McNicholas to CDP-2 pipeline right-of-way. The project area is located in Springhill Township.

3. Laurel Mountain Midstream Operating, LLC is hereby providing notice they are applying to the PADEP for a State-Only Operating Permit for the existing Brown Compressor Station, located at 232 Falls Hollow Road/Tr413 (~1.5 miles southeast of Garards Fort), Greensboro, in Greene Township, Greene County, PA.
4. Municipal Notice that Leatherwood , LLC will be registering for Chapter 105 Maintenance , Testing, Repair, Rehabilitation, or Replacement of Water Obstructions and Encroachments (GP-11) for associated construction activities. The proposed permitted activity includes the installation of temporary crossings to facilitate the plugging of an existing conventional natural gas well.
5. A revised Coal Mining Activity Permit for Consol Pennsylvania Coal Company LLC for Bailey Mine & Prep Plant in Richhill Township, Greene County, PA. The original permit has been revised to reflect the addition 10.2 acres of surface permit area for the installation of the 13L-1 and 13 L-2 Degas Boreholes.
6. A notice that is being reviewed by PADEP from Wallace Plancher to inform that Iron Cumberland, LLC project Cumberland Mine Oak Forest-Panel 73-75 Pursley Creek (40592) Stream Restoration Areas (3).
7. Marshall County Coal Resources, Inc. filed an application with the PADEP (No. 30161301) for Marshall County Mine in Aleppo Township.
8. A revised Coal Mining Activity Permit for Enlow Fork Mine Permit No. 30841317 in Richhill Twp. The Permit has been revised to reflect the deletion of 8.5 acres of surface permit area formally known as the F14 shaft site and NPDES Outfall 015.

9. A Municipal Notification – General Permit Registration, Leatherwood, LLC will be registering for Chapter 105 Maintenance, Testing, Repair, Rehabilitation, or Replacement of Water Obstructions and Encroachments (GP-11) for associated construction activities. The proposed permitted activity includes the installation of temporary crossings to facilitate the plugging of an existing conventional natural gas well.
10. Environmental Commodities Corporation intends to apply for a General Permit for Coal-Mine Methane Enclosed Flare (GP-21) issued by the PADEP, Division of Air Quality for three facilities located at 3 well sites of the active Harvey Mine.
11. Notice of Intent from Consol Pennsylvania Coal Company, LLC to Conduct Underground Mining Operations Beneath Your Property Continuing Notification of Underground Mining.
12. A notice from Harshman CE GROUP, LLC to inform of the intent to submit a National Pollutant Discharge Elimination System (NPDES) Permit application to the PA DEP for Center Twp, Rogersville Sewage Treatment Plant at 100 Municipal Drive.
13. CNX Gas Company, LLC- Artificial Bat Hibernaculum Project, Richhill Twp, Greene County, PA. Notification of PAG-o2 National Pollutant Discharge Elimination System (NPDES) General Permit.
14. A notice that EQM Gathering OPCO, LLC (EQUITRANS) will be applying for coverage under the PADEP Chapter 105/USACE Section 404 Joint Permit Authorization for NITMS026 Pipeline Project, Franklin Twp.
15. Acts 14, 67, 68 and 127 Notification, EQM Gathering OPCO, LLC, NITMS009 Slide Repair Project.
16. Consol Pa Coal Company LLC , Harvey Mine and the purpose of CMAP and NPDES Renewal; Remove 3786.84 Acres in the Subsidence Control Plan Area and 14 Water Monitoring Points.

17. Greylock Production, LLC (Greylock) is providing this notification regarding the application to modify a GP5A permit, or General Plan Approval and Operating Permit (GP- 5A) modification application, submitted to the PA DEP Air Quality Program, for Greylock's existing natural gas well and located in Whitely Township.
18. Greylock Midstream, LLC (GREYLOCK) is hereby providing notice to Greene County that Greylock is proposing to modify the General Plan Approval and Operating Permit (GP5) for Kuhl Skib Compressor Sation (SKIB) located in Jefferson Township, Greene County, PA. An application to modify has been submitted to the PA DEP's Air Quality Program.
19. Gateway Engineers state that EQM Gathering OPCO, LLC intends to submit to the PADEP for issuance of a General Permit 8 for Modified Rock Construction Entrances and Span Mat Bridge Crossings associated with Oil and Gas exploration. Beta McNicholas to CDP-2 Pipeline DLPA-0503 & 0505 at Springhill Twp.
20. Notification of Planned Land Development for Chapter 102 Permits. Columbia Gas of PA is Proposing to install approximately 13,400 feet of plastic gas pipeline, Carmichaels Pipeline Project, Keystone Project No. 4147.24.25. Cumberland Twp.
21. PADEP revised Coal Mining Activity Permit (No. 30841317) for Enlow Fork Mine in Richhill Twp., Green County. The permit has been revised to reflect the addition of 6.0 acres of surface permit area for the installation of the H4-1 and H4-2 Degas Boreholes.
22. Notification of Application for General Plan Approval GP-21 for McElroy Green Marketing, LLC Mine 13W Can Pump Borehole Flare System. Near New Freeport.

23. Revised Coal Mining Activity Permit for Enlow Fork Mine Permit NO (30841317) in Richhill Twp.
24. Municipal Notice that Leatherwood LLC., will be registering Chapter 105 General Permit Maintenance, Testing, Repair, Rehabilitation, or Replacement of Water Obstruction and Encroachments (GP-11) to facilitate the plugging of an existing conventional natural gas well.
25. Notice to inform of an application for an Erosion and Sedimentation Control General Permit ESCGP-3 for Earth Disturbance associated with oil and gas exploration, production, processing, treatment operations, or transmission facilities for the Beta 1 (RP-128 and RP-138) project in Aleppo Twp.
26. Franklin Twp. Sewer Authority is applying for General Permit GP-11 from PA DEP to relocate a sewer line that will result in a stream crossing to Sugar Run and two crossings to culverts carrying unnamed tributaries to Sugar Run. The project is located in Franklin Twp.
27. EQM Gathering POCO, LLC has an application for an Erosion and Sedimentation Control General Permit ESCGP-3 for earth disturbance related to the repair of a slide which has occurred within the NIBEH008 Temporary Waterline right-of-way in Richhill Twp.
28. CNX Gas Company LLC (CNX) is providing this notice, for which CNX intends to submit the PA DEP a Water Management Plan (WMP) renewal application for the withdrawal of water for use in oil and gas exploration activities. CNX 1<sup>st</sup> Street Tap-Source 38 in Waynesburg Borough.
29. PA DEP has a revised Coal Mining Activity Permit for Monongalia County Mine in Jackson Twp. The permit has been revised to reflect the approval of the post mining land use change for all

structures to remain on the 22M Bleeder Shaft Site and the deletion of NPDES Outfall 018.

30. Southwestern Pa Water Authority is applying for General Permit GP-11 from the PA DEP to relocate a water line that will result in two stream crossings toto Sugar Run and one crossing to a pip carrying an unnamed tributary to Sugar Run. The project is located in Franklin Twp.
31. Cumberland Mine #1, Panels 78-79 Goc-Ventilation Boreholes, Notice is to inform of installation of twenty-four (24) Gob Ventilation Boreholes in Center Twp.
32. PennDOT Engineering District 12-0 cordially invites Greene County Commissioners to attend a Virtual Public officials Briefing to learn about the Districtwide Local Bridge Preservation Project on Wednesday August 21, 2024 from 3-4 pm Virtual, Microsoft Teams.

**PUBLIC COMMENT-**

**ADJOURNMENT-**